

ADVERTISEMENT: SOUVENIR BOOKLET

Deadline: March 30, 2024

LNC Website: <https://lnc1912.wixsite.com/mysite>

NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

CELL NUMBER: _____

MESSAGE TO BE PUT IN AD:

ATTACH A PHOTOGRAPH IF NEED ONE: PLEASE PUT NAME ON THE BACK OF THE PHOTOGRAPH.

Check: \$ _____

Money Order: \$ _____

TOTAL: _____

DATE: _____

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