## ADVERTISEMENT: SOUVENIR BOOKLET

Deadline: March 30, 2024

LNC Website: https://lnc1912.wixsite.com/mysite

NAME:	
ADDRESS:	A SECTION OF THE PERSON NAMED IN
TELEPHONE NUMBER:	
CELL NUMBER:	D.W. 160H. J. L. WAY CON CERNING
MESSAGE TO BE PUT II	AD:
	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
ATTACH A PHOTOGRAI THE PHOTOGRAPH.	H IF NEED ONE: PLEASE PUT NAME ON THE BACK OF
Check: S	
	TOTAL:
DATE:	date array est i a latel of each renormal photographs
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